

## Town Election April 29, 2017

| FOR MODERATOR - Vote for ONE |            |            |            |            |            |            |            |             |
|------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                              | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 5A      | PR 6       | TOTAL       |
| Blanks                       | 107        | 118        | 122        | 131        | 104        | 74         | 127        | 783         |
| <b>Michael J. Puzo</b>       | 451        | 515        | 569        | 568        | 401        | 295        | 422        | 3221        |
| Write-Ins                    | 7          | 5          | 7          | 0          | 2          | 1          | 8          | 30          |
| <b>Total</b>                 | <b>565</b> | <b>638</b> | <b>698</b> | <b>699</b> | <b>507</b> | <b>370</b> | <b>557</b> | <b>4034</b> |

| FOR SELECTMAN - Vote for ONE    |            |            |            |            |            |            |            |             |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                                 | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 5A      | PR 6       | TOTAL       |
| Blanks                          | 10         | 14         | 7          | 6          | 6          | 7          | 8          | 58          |
| <b>Eric Haskell</b>             | 118        | 163        | 132        | 147        | 177        | 107        | 229        | 1073        |
| <b>Karen A. Johnson</b>         | 349        | 370        | 424        | 413        | 263        | 234        | 241        | 2294        |
| <b>Andrew "Andy" A. Shafter</b> | 86         | 90         | 135        | 133        | 60         | 22         | 78         | 604         |
| Write-Ins                       | 2          | 1          | 0          | 0          | 1          | 0          | 1          | 5           |
| <b>Total</b>                    | <b>565</b> | <b>638</b> | <b>698</b> | <b>699</b> | <b>507</b> | <b>370</b> | <b>557</b> | <b>4034</b> |

| FOR BOARD OF ASSESSORS - Vote for ONE |            |            |            |            |            |            |            |             |
|---------------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                                       | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 5A      | PR 6       | TOTAL       |
| Blanks                                | 144        | 172        | 194        | 205        | 148        | 94         | 163        | 1120        |
| <b>Stuart Gregory "Greg" Hall</b>     | 419        | 461        | 503        | 491        | 358        | 276        | 390        | 2898        |
| Write-Ins                             | 2          | 5          | 1          | 3          | 1          | 0          | 4          | 16          |
| <b>Total</b>                          | <b>565</b> | <b>638</b> | <b>698</b> | <b>699</b> | <b>507</b> | <b>370</b> | <b>557</b> | <b>4034</b> |

| FOR BOARD OF HEALTH - Vote for ONE |            |            |            |            |            |            |            |             |
|------------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                                    | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 5A      | PR 6       | TOTAL       |
| Blanks                             | 57         | 90         | 59         | 88         | 57         | 35         | 68         | 454         |
| <b>Elizabeth Eldredge</b>          | 259        | 251        | 356        | 332        | 239        | 185        | 234        | 1856        |
| <b>Kate McBrine</b>                | 248        | 295        | 282        | 278        | 209        | 150        | 255        | 1717        |
| Write-Ins                          | 1          | 2          | 1          | 1          | 2          | 0          | 0          | 7           |
| <b>Total</b>                       | <b>565</b> | <b>638</b> | <b>698</b> | <b>699</b> | <b>507</b> | <b>370</b> | <b>557</b> | <b>4034</b> |

| FOR MUNICIPAL LIGHT BOARD - Vote for ONE |            |            |            |            |            |            |            |             |
|--|------------|------------|------------|------------|------------|------------|------------|-------------|
|  | PR1        | PR2        | PR3        | PR4        | PR5        | PR 5A      | PR 6       | TOTAL       |
| Blanks                                   | 50         | 84         | 79         | 94         | 65         | 48         | 56         | 476         |
| <b>John P. Ryan</b>                      | 290        | 333        | 374        | 385        | 302        | 195        | 316        | 2195        |
| <b>Michael F. Mullaley</b>               | 225        | 220        | 245        | 219        | 139        | 127        | 185        | 1360        |
| Write-ins                                | 0          | 1          | 0          | 1          | 1          | 0          | 0          | 3           |
| <b>Total</b>                             | <b>565</b> | <b>638</b> | <b>698</b> | <b>699</b> | <b>507</b> | <b>370</b> | <b>557</b> | <b>4034</b> |

| FOR HOUSING AUTHORITY - Vote for ONE |            |            |            |            |            |            |            |             |
|--------------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                                      | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 5A      | PR 6       | TOTAL       |
| Blanks                               | 177        | 186        | 219        | 231        | 176        | 102        | 183        | 1274        |
| <b>Davalene Cooper</b>               | 387        | 449        | 478        | 467        | 329        | 267        | 372        | 2749        |
| Write-Ins                            | 1          | 3          | 1          | 1          | 2          | 1          | 2          | 11          |
| <b>Total</b>                         | <b>565</b> | <b>638</b> | <b>698</b> | <b>699</b> | <b>507</b> | <b>370</b> | <b>557</b> | <b>4034</b> |

| FOR SCHOOL COMMITTEE- Vote for TWO |             |             |             |             |             |            |             |             |
|------------------------------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|
|                                    | PR 1        | PR 2        | PR 3        | PR 4        | PR 5        | PR 5A      | PR 6        | TOTAL       |
| Blanks                             | 281         | 313         | 318         | 334         | 209         | 161        | 232         | 1848        |
| <b>Edward J. Schreier</b>          | 189         | 266         | 291         | 257         | 213         | 183        | 276         | 1675        |
| <b>Michelle Ayer</b>               | 334         | 373         | 378         | 392         | 278         | 220        | 283         | 2258        |
| <b>Megan M. Buhr</b>               | 174         | 166         | 190         | 169         | 140         | 101        | 137         | 1077        |
| <b>Evan E. Sheehan</b>             | 150         | 156         | 218         | 246         | 173         | 75         | 183         | 1201        |
| Write-Ins                          | 2           | 2           | 1           | 0           | 1           | 0          | 3           | 9           |
| <b>Total</b>                       | <b>1130</b> | <b>1276</b> | <b>1396</b> | <b>1398</b> | <b>1014</b> | <b>740</b> | <b>1114</b> | <b>8068</b> |

| FOR PLANNING BOARD - Vote for ONE |            |            |            |            |            |            |            |             |
|-----------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| For Five Years                    | PR1        | PR2        | PR3        | PR4        | PR5        | PR 5A      | PR 6       | TOTAL       |
| Blanks                            | 97         | 77         | 112        | 165        | 78         | 62         | 115        | 706         |
| <b>Gordon M. Carr</b>             | 235        | 298        | 350        | 368        | 351        | 218        | 303        | 2123        |
| <b>Edward "Ted" J. Matthews</b>   | 230        | 263        | 235        | 166        | 74         | 90         | 137        | 1195        |
| Write-Ins                         | 3          | 0          | 1          | 0          | 4          | 0          | 2          | 10          |
| <b>Total</b>                      | <b>565</b> | <b>638</b> | <b>698</b> | <b>699</b> | <b>507</b> | <b>370</b> | <b>557</b> | <b>4034</b> |

| FOR SEWER COMMISSION - Vote for ONE |            |            |            |            |            |            |            |             |
|-------------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                                     | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 5A      | PR 6       | TOTAL       |
| Blanks                              | 178        | 178        | 229        | 242        | 171        | 108        | 184        | 1290        |
| <b>Stephen G. Harold</b>            | 387        | 456        | 466        | 456        | 334        | 262        | 371        | 2732        |
| Write-Ins                           | 0          | 4          | 3          | 1          | 2          | 0          | 2          | 12          |
| <b>Total</b>                        | <b>565</b> | <b>638</b> | <b>698</b> | <b>699</b> | <b>507</b> | <b>370</b> | <b>557</b> | <b>4034</b> |

| FOR RECREATION COMMISSION - Vote for ONE |            |            |            |            |            |            |            |             |
|--|------------|------------|------------|------------|------------|------------|------------|-------------|
|  | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 5A      | PR 6       | TOTAL       |
| Blanks                                   | 114        | 129        | 135        | 177        | 111        | 62         | 117        | 845         |
| <b>Nandita S. Scott</b>                  | 302        | 302        | 392        | 321        | 201        | 174        | 243        | 1935        |
| <b>Benjamin A. Smith</b>                 | 102        | 141        | 129        | 120        | 102        | 100        | 128        | 822         |
| <b>Darin S. Souza</b>                    | 47         | 65         | 41         | 81         | 90         | 34         | 65         | 423         |
| Write-Ins                                | 0          | 1          | 1          | 0          | 3          | 0          | 4          | 9           |
| <b>Total</b>                             | <b>565</b> | <b>638</b> | <b>698</b> | <b>699</b> | <b>507</b> | <b>370</b> | <b>557</b> | <b>4034</b> |