

## Town Election Results April 27, 2024

### FOR MODERATOR - Vote for ONE

|                        | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 6       | PR 7       | PR 7A      | TOTAL       |
|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>MICHAEL J. PUZO</b> | 261        | 285        | 269        | 284        | 292        | 220        | 149        | 243        | <b>2003</b> |
| Write-ins              | 4          | 4          | 5          | 7          | 5          | 5          | 2          | 2          | <b>34</b>   |
| Blanks                 | 9          | 14         | 20         | 22         | 19         | 34         | 28         | 22         | <b>168</b>  |
| <b>Total</b>           | <b>274</b> | <b>303</b> | <b>294</b> | <b>313</b> | <b>316</b> | <b>259</b> | <b>179</b> | <b>267</b> | <b>2205</b> |

### FOR SELECT BOARD - Vote for ONE

|                           | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 6       | PR 7       | PR 7A      | TOTAL       |
|---------------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>ELIZABETH F. KLEIN</b> | 256        | 281        | 266        | 281        | 289        | 229        | 156        | 251        | <b>2009</b> |
| Write-ins                 | 2          | 4          | 4          | 6          | 5          | 4          | 4          | 1          | <b>30</b>   |
| Blanks                    | 16         | 18         | 24         | 26         | 22         | 26         | 19         | 15         | <b>166</b>  |
| <b>Total</b>              | <b>274</b> | <b>303</b> | <b>294</b> | <b>313</b> | <b>316</b> | <b>259</b> | <b>179</b> | <b>267</b> | <b>2205</b> |

### FOR BOARD OF ASSESSORS - Vote for ONE

|                       | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 6       | PR 7       | PR 7A      | TOTAL       |
|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>JOSHUA M. ROSS</b> | 256        | 275        | 250        | 273        | 274        | 223        | 147        | 241        | <b>1939</b> |
| Write-ins             | 0          | 4          | 2          | 3          | 2          | 2          | 2          | 0          | <b>15</b>   |
| Blanks                | 18         | 24         | 42         | 37         | 40         | 34         | 30         | 26         | <b>251</b>  |
| <b>Total</b>          | <b>274</b> | <b>303</b> | <b>294</b> | <b>313</b> | <b>316</b> | <b>259</b> | <b>179</b> | <b>267</b> | <b>2205</b> |

### FOR TOWN CLERK - Vote for ONE

|                        | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 6       | PR 7       | PR 7A      | TOTAL       |
|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>CAROL M. FALVEY</b> | 260        | 287        | 266        | 286        | 290        | 226        | 158        | 253        | <b>2026</b> |
| Write-ins              | 3          | 2          | 1          | 5          | 3          | 4          | 1          | 0          | <b>19</b>   |
| Blanks                 | 11         | 14         | 27         | 22         | 23         | 29         | 20         | 14         | <b>160</b>  |
| <b>TOTAL</b>           | <b>274</b> | <b>303</b> | <b>294</b> | <b>313</b> | <b>316</b> | <b>259</b> | <b>179</b> | <b>267</b> | <b>2205</b> |

### FOR BOARD OF HEALTH - Vote for ONE

|                       | PR 1 | PR 2 | PR 3 | PR 4 | PR 5 | PR 6 | PR 7 | PR 7A | TOTAL       |
|-----------------------|------|------|------|------|------|------|------|-------|-------------|
| <b>MARK D. LUNDIN</b> | 253  | 274  | 249  | 273  | 270  | 212  | 147  | 244   | <b>1922</b> |

|              |            |            |            |            |            |            |            |            |             |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Write-ins    | 0          | 6          | 0          | 5          | 2          | 3          | 0          | 2          | <b>18</b>   |
| Blanks       | 21         | 23         | 45         | 35         | 44         | 44         | 32         | 21         | <b>265</b>  |
| <b>Total</b> | <b>274</b> | <b>303</b> | <b>294</b> | <b>313</b> | <b>316</b> | <b>259</b> | <b>179</b> | <b>267</b> | <b>2205</b> |

**FOR MUNICIPAL LIGHT BOARD - Vote for ONE**

|                       | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 6       | PR 7       | PR 7A      | TOTAL       |
|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>LAURA M. BURNS</b> | 255        | 275        | 256        | 271        | 281        | 222        | 150        | 244        | <b>1954</b> |
| Write-ins             | 0          | 3          | 6          | 8          | 8          | 2          | 2          | 0          | <b>29</b>   |
| Blanks                | 19         | 25         | 32         | 34         | 27         | 35         | 27         | 23         | <b>222</b>  |
| <b>Total</b>          | <b>274</b> | <b>303</b> | <b>294</b> | <b>313</b> | <b>316</b> | <b>259</b> | <b>179</b> | <b>267</b> | <b>2205</b> |

**FOR HOUSING AUTHORITY - Vote for ONE**

|                           | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 6       | PR 7       | PR 7A      | TOTAL       |
|---------------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>Janine A. Suchecki</b> | 247        | 271        | 253        | 260        | 266        | 211        | 146        | 239        | <b>1893</b> |
| Write-ins                 | 3          | 4          | 0          | 3          | 3          | 1          | 1          | 2          | <b>17</b>   |
| Blanks                    | 24         | 28         | 41         | 50         | 47         | 47         | 32         | 26         | <b>295</b>  |
| <b>Total</b>              | <b>274</b> | <b>303</b> | <b>294</b> | <b>313</b> | <b>316</b> | <b>259</b> | <b>179</b> | <b>267</b> | <b>2205</b> |

**FOR SCHOOL COMMITTEE- Vote for TWO**

|                           | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 6       | PR 7       | PR 7A      | TOTAL       |
|---------------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>TIMOTHY J. DEMPSEY</b> | 228        | 255        | 241        | 251        | 259        | 203        | 128        | 236        | <b>1801</b> |
| <b>KERRY J. NI</b>        | 227        | 246        | 230        | 239        | 246        | 199        | 127        | 229        | <b>1743</b> |
| Write-ins                 | 4          | 18         | 24         | 22         | 29         | 17         | 20         | 6          | <b>140</b>  |
| Blanks                    | 89         | 87         | 93         | 114        | 98         | 99         | 83         | 63         | <b>726</b>  |
| <b>Total</b>              | <b>548</b> | <b>606</b> | <b>588</b> | <b>626</b> | <b>632</b> | <b>518</b> | <b>358</b> | <b>534</b> | <b>4410</b> |

**FOR PLANNING BOARD - Vote for ONE**

|                       | PR 1       | PR 2       | PR 3       | PR 4       | PR 5       | PR 6       | PR 7       | PR 7A      | TOTAL       |
|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>KEVIN M. ELLIS</b> | 247        | 274        | 249        | 270        | 274        | 217        | 145        | 238        | <b>1914</b> |
| Write-ins             | 2          | 5          | 2          | 5          | 3          | 1          | 3          | 1          | <b>22</b>   |
| Blanks                | 25         | 24         | 43         | 38         | 39         | 41         | 31         | 28         | <b>269</b>  |
| <b>Total</b>          | <b>274</b> | <b>303</b> | <b>294</b> | <b>313</b> | <b>316</b> | <b>259</b> | <b>179</b> | <b>267</b> | <b>2205</b> |

**FOR SEWER COMMISSIONER - Vote for ONE**

|                      | <b>PR 1</b> | <b>PR 2</b> | <b>PR 3</b> | <b>PR 4</b> | <b>PR 5</b> | <b>PR 6</b> | <b>PR7</b> | <b>PR7A</b> | <b>TOTAL</b> |
|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|--------------|
| <b>CLARK FRAZIER</b> | 247         | 279         | 260         | 266         | 273         | 214         | 151        | 243         | <b>1933</b>  |
| Write-ins            | 0           | 0           | 2           | 4           | 3           | 1           | 0          | 1           | <b>11</b>    |
| Blanks               | 27          | 24          | 32          | 43          | 40          | 44          | 28         | 23          | <b>261</b>   |
| <b>Total</b>         | <b>274</b>  | <b>303</b>  | <b>294</b>  | <b>313</b>  | <b>316</b>  | <b>259</b>  | <b>179</b> | <b>267</b>  | <b>2205</b>  |

**FOR RECREATION COMMISSION- Vote for ONE**

|                         | <b>PR 1</b> | <b>PR 2</b> | <b>PR 3</b> | <b>PR 4</b> | <b>PR 5</b> | <b>PR 6</b> | <b>PR 7</b> | <b>PR 7A</b> | <b>TOTAL</b> |
|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|
| <b>STEPHEN C. MELIA</b> | 254         | 276         | 265         | 281         | 281         | 220         | 158         | 240          | <b>1975</b>  |
| Write-ins               | 0           | 3           | 0           | 4           | 2           | 1           | 1           | 1            | <b>12</b>    |
| Blanks                  | 20          | 24          | 29          | 28          | 33          | 38          | 20          | 26           | <b>218</b>   |
| <b>Total</b>            | <b>274</b>  | <b>303</b>  | <b>294</b>  | <b>313</b>  | <b>316</b>  | <b>259</b>  | <b>179</b>  | <b>267</b>   | <b>2205</b>  |